



**Polychronicon Ranulphi Higden, Monachi
Cestrensis, Vol. 3: Together With the English
Translation of John Trevisa and of an Unknown
Writer of the Fifteenth Century (Classic Reprint)**

Joseph Rawson Lumby

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Excerpt from Polychronicon Ranulphi Higden, Monachi Cestrensis, Vol. 3: Together With the English Translation of John Trevisa and of an Unknown Writer of the Fifteenth Century

Commencing the fourth age of the world with the reign of David, the remainder of Higden's Second Book (cc. xxix.-xxxvi.) carries on the sacred history to the capture of Jerusalem by Nebuchadnezzar. Chapter xxix. is devoted mainly to an account of David and Solomon. Little is said of the former, save concerning his musical compositions and arrangements for the temple service. Of the latter beside what is derived from the Scriptures some Rabbinical legends are introduced, relating his early paternity, his powers as an exorcist, and his device for cleaving the stones for the building of the temple by means of a worm which he discovered in a marvellous manner. The account is derived by Higden from Petrus Comestor.

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